| Fannin Co Public Facility Corporatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| (Lease Revenue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ©<br>Last Revised: 7/16/2019<br><b>TMR # 6526</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Fannin County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Page 1 of 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| FINANCIAL STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bonds are also subject to Extraordinary Optional redemption as specified in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| FINANCIAL STATEMENT (As of September 30, 2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | authorizing resolution.<br>Term Call: Term bonds maturing on 10/01/2029:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Special Obligation Debt<br>Senior Lien \$29,505,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mandatory Redemption Date     Principal Amount       10/01/2025     \$1,140,000       10/01/2026     \$1,220,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Special Fund BalancesReserve\$2,769,943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10/01/2027     \$1,305,000       10/01/2028     \$1,395,000       10/01/2029     \$1,490,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| PAYMENT RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Term bonds maturing on 10/01/2032:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Fannin Co. Public Facility Corporation has never defaulted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mandatory Redemption Date Principal Amount<br>10/01/2030 \$1,595,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| DETAILS OF OUTSTANDING DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/01/2031 \$1,705,000<br>10/01/2032 \$1,825,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Details of Senior Lien Debt (Outstanding 9/30/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Term bonds maturing on 10/01/2036:<br>Mandatory Redemption Date Principal Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Sr Lien Rev Ref Bds Taxable Ser 2014 (Detention Fac Proj)<br>Lien: Senior<br>Tax Treatment: Taxable<br>Original Issue Amount \$31,390,000.00<br>Dated Date: 08/01/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mandatory Redemption Date     Principal Amount       10/01/2033     \$1,950,000       10/01/2034     \$2,090,000       10/01/2035     \$2,240,000       10/01/2036     \$5,165,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Sale Date: 07/21/2014   Delivery Date: 08/13/2014   Sale Type: Negotiated   Record Date: MSRB   Bond Form: BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Put Option: If the Indenture is supplemented, the Bonds shall be subject to mandatory tender in whole but not in part on the date such supplemental indenture shall take effect as described in the authorizing resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Denomination \$5,000<br>Interest pays Semi-Annually: 10/01, 04/01<br>1st Coupon Date: 04/01/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grand Total =========> \$29,505,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Paying Agent: U.S. Bank N.A., Dallas, TX<br>Bond Counsel: Fulbright & Jaworski LLP<br>Lead Manager: Aegis Capital Corporation<br>Co-Manager: Municipal Capital Markets Group, Inc.<br>Underwriter's Counsel: McCall Parkhurst & Horton L.L.P.<br>Use of Proceeds: Refunding.<br>Refunding Notes: This bond refunded maturities from the following issues:<br>Proj Rev Bds Ser 2008<br>Refunded Amount Mat Date Coupon Price Sched Call<br>6,670,000.00 01/01/2022 7.625 Par 08/14/2014<br>21,935,000.00 01/01/2033 8.000 Par 08/14/2014<br>0rig Reoffering<br>Maturity Amount Coupon Price/Yield<br>10/01/2018 775,000.00 4.9500% 4.800%<br>10/01/2019 815,000.00 5.0500% 100.00%<br>10/01/2021 900,000.00 5.6500% 100.00%<br>10/01/2022 955,000.00 6.0000% 100.00%<br>10/01/2023 1,010,000.00 6.2000% 100.00%<br>10/01/2024 1,075,000.00 6.3500% 100.00% | Bond Debt Service       Period Ending Principal     Interest     Debt Service       09/30/19     775,000.00     1,970,913.75     2,745,913.75       09/30/20     815,000.00     1,930,542.50     2,745,913.75       09/30/21     855,000.00     1,885,840.00     2,740,840.00       09/30/22     900,000.00     1,886,840.00     2,740,840.00       09/30/23     955,000.00     1,782,827.50     2,737,827.50       09/30/24     1,010,000.00     1,722,867.50     2,732,465.25       09/30/25     1,075,000.00     1,657,426.25     2,732,426.25       09/30/26     1,140,000.00     1,502,545.00     2,722,432.50       09/30/27     1,220,000.00     1,322,282.50     2,717,282.50       09/30/28     1,305,000.00     1,415,432.50     2,720,432.50       09/30/30     1,490,000.00     1,222,750.00     2,712,750.00       09/30/31     1,595,000.00     1,115,520.00     2,711,520.00       09/30/32     1,705,000.00     1,000,020.00     2,704,3370.00       09/30/33     1,825,000.00     743,370.00     2,693,370.00 < |  |  |  |
| 10/01/2029T     6,550,000.00     6.9000%     7.200%       10/01/2032T     5,125,000.00     7.0000%     7.350%       10/01/2036T     11,445,000.00     7.1000%     7.450%      \$29,505,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 29,505,000.00 24,799,217.50 54,304,217.50<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Call Option: Bonds maturing on 10/01/2020 to 10/01/2024 and term bonds maturing on 10/01/2029 and 10/01/2032 and 10/01/2036 callable in whole or in part on any date beginning 10/01/2019 as follows:     Redemption Period   Redemption     (Both Dates Inclusive)   Price     10/01/2019 - 09/30/2020   102.00     10/01/2020 - 09/30/2021   101.00     10/01/2021 - 10/01/2036   100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Debt Amortization Rates     % of Principal       Period Ending     Principal     Retired       09/30/2019     775,000.00     02.63%       09/30/2020     815,000.00     05.39%       09/30/2021     855,000.00     08.29%       09/30/2022     900,000.00     11.34%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |

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**Fannin Co Public Facility Corporation** 

(Lease Revenue)

#### Fannin County

| 09/30/2023 | 955,000.00   | 14.57%  |
|------------|--------------|---------|
| 09/30/2024 | 1,010,000.00 | 18.00%  |
| 09/30/2025 | 1,075,000.00 | 21.64%  |
| 09/30/2026 | 1,140,000.00 | 25.50%  |
| 09/30/2027 | 1,220,000.00 | 29.64%  |
| 09/30/2028 | 1,305,000.00 | 34.06%  |
| 09/30/2029 | 1,395,000.00 | 38.79%  |
| 09/30/2030 | 1,490,000.00 | 43.84%  |
| 09/30/2031 | 1,595,000.00 | 49.25%  |
| 09/30/2032 | 1,705,000.00 | 55.02%  |
| 09/30/2033 | 1,825,000.00 | 61.21%  |
| 09/30/2034 | 1,950,000.00 | 67.82%  |
| 09/30/2035 | 2,090,000.00 | 74.90%  |
| 09/30/2036 | 2,240,000.00 | 82.49%  |
| 09/30/2037 | 5,165,000.00 | 100.00% |
|            |              |         |

#### PERTINENT PROVISIONS

#### SECURITY FOR THE BONDS

The Series 2014 Bonds were executed and delivered by the Fannin County Public Facility Corporation pursuant to a Trust Indenture dated as of August 1, 2014, by the Corporation and U.S. Bank National Association (Trustee).

The Project is leased to the Corporation by the County pursuant to a Ground Lease, dated as of June 1, 2008, as amended and restated as of August 1, 2014 (the "Lease"). Under the Lease, the Corporation is required to make Lease Payments, which Lease Payments will be sufficient in amount to pay the principal of and interest on the Bonds when due.

The Corporation granted a first mortgage lien on and first deed of trust title to the real property portion of the Project and assigned and pledged the Corporation's interest in the leases, rents, issues, profits, revenues, income, receipts, money, rights, and benefits of and from the Project for the use and benefit of the Trustee on behalf of the owners of the Bonds, pursuant to the Deed of Trust and Assignment of Rents and Leases, dated as of even date herewith (the "Mortgage"), and the Corporation granted to the Trustee a first priority security interest in the machinery, equipment, furnishing, or other property owned by the Corporation at any time installed or located on the Land.

The obligation of the Corporation to make lease payments is a current expense, payable solely from funds annually appropriated by the District for such use from (i) the County's monthly Rental Payment Deposits and semiannual Rental Payments the due or past due, and any amounts necessary to restore the balance in the Reserve Fund to the Reserve Requirement, for deposit to the Rental Account (ii) Operation and Maintenance costs of the Project, including fees and expenses of the Trustee, payments to the County and expenses of the Corporation and the County directly incurred in performing their duties under the Lease and the Indenture, for deposit to the Operating Account (iii) an amount equal to \$15,000 or such lesser amount as is necessary to cause the balance in the Operating Reserve/Repair/Contingency Account (iv) any Operator Fee and (v) to the Surplus Account any remaining Project Revenues.

RATE COVENANT The County covenants in the Lease to operate the Project as a detention facility and to impose and collect reasonable rates, fees and charges for the operation of the Project, including from itself for any use of the Project to house County immates, calculated to produce Net Revenues in each Fiscal year, beginning with the second full Fiscal Year after completion of the Project, in an amount at least equal to 125% of the amount necessary to pay all Rental Payments and Rental Payment Deposits when due under the Lease and all amendments thereto payable from Project Revenues, and such Project Revenues will be pledged to the payment of Rental Payments and other amounts due under the Lease.

RESERVE FUND The Reserve Fund is established by the Indenture and is required to be funded from the proceeds of the bonds in an amount equal to \$2,766,732.50 representing the Reserve Requirements upon the issuance of the bonds. The Reserve Fund will be fully funded upon the issuance of the Series 2014 bonds.

ADDITIONAL BONDS The County may amended the Sublease to provide for additional Rental Payments for the payment of additional bonds the proceeds of which are used with respect to additional improvements to the Project upon the following conditions: (i) upon such amendment there will be deposited in the Reserve Fund the amount necessary to cause the balance therein to equal to the Reserve Requirement taking into account the additional bonds; and (ii) the proceeds of the additional bonds are used to finance improvements to the Project, additions thereto or the acquisition and installation of equipment therein, (a) the County obtains a written report from an independent consultant satisfactory to the Trustee which is qualified to study operations of prison facilities and has a reputation for skill and experience in such work stating that the estimated ratio of net Revenues to the maximum amount of Rental Payments thereafter coming due during the Sublease Term (including the proposed amendment thereto but excluding the last Rental Payment) for each of the three Fiscal Years following the Fiscal Year in which it is estimated the improvements, additions or equipment financed are to be places in service, is expected to be not less than 1.35; or (b) the County obtains a written report of an independent certified public accounting stating ratio of Net Revenues of the Project to the maximum amount of Rental Payments thereafter coming due during the Sublease Term (not including the proposed amendment thereto) was not less than 1.25 for each of the two most recently ended Fiscal Years of the County of, if shorter, for the period since the Project was placed in service, and a written report of an independent consultant satisfactory to the Trustee which is qualified to study operations of prison facilities and has a reputation for skill and experience in such work stating that the estimated ratio of Net Revenues to the maximum amount of Rental Payments thereafter coming due during the Sublease Term (including the proposed amendment thereto, but excluding the last Rental Payment), for each of the three complete Fiscal Years of the County following the Fiscal Year in which it is estimated the improvements, additions or equipment financed are to be placed in service, is expected to be not less than 1.25.

The County may issue bonds for the purpose of financing improvements or additions to the Project or equipment for the Project without satisfying the requirements stated above.

THE PROJECT The project consists of the development, design, construction, and equipping of a 432-bed multi-classification secure detention center on real property in Fannin County, Texas. Approximately 15 acres of the site are contained within a secure perimeter fencing. The Project is designed to meet the requirements of the Texas Commission on Jail Standards and the applicable local, state and national codes.

### MATERIAL EVENTS AND OTHER FILINGS

This section contains excerpt(s) from or a summary of filings made by or on behalf of the issuer. The information below is an extract or summary only. The complete filing should be viewed on the Texas MAC website (www.mactexas.com) or the Electronic Municipal Market Access (EMMA) System of the Municipal Securities Rulemaking Board (https://emma.msrb.org/). See TMR disclaimer at the bottom of this page.

06/03/2016 - S&P Rating Report: Federal Prison Proj Rev Bond Issues Placed on CreditWatch Negative On Assessment of Magnatude of Event Risk

"S&P Global Ratings placed its ratings on eight federal prison project revenue bond issues on CreditWatch with negative implications. The ratings from these transactions were initially placed on CreditWatch with developing implications on April 5, 2016, due to the discovery of an error in the application of our criteria.

The CreditWatch with negative implications placement reflects our view that there is at least a one-in-two likelihood that we will lower each rating on the bonds within the next 90 days."

08/13/2014 - Notice of IRS Settlement Payment

In order to settle a dispute concerning the tax-exempt status regarding the Project Revenue Bonds Series 2008, the Corporation entered into a closing agreement with the Internal Revenue Service (IRS) to resolve this matter. As stated in the agreement, the Corporation agreed to electronically submit payment in the amount of \$1,752,447 to the IRS and concurrently issue taxable refunding

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Page 2 of 3

# Fannin Co Public Facility Corporation

(Lease Revenue)

Fannin County

bonds for delivery on August 13, 2014 to defease al outstanding Series 2008 bonds as of August 13, 2014 and to redeem the bonds on August 14, 2014.

## **ECONOMIC BACKGROUND**

FANNIN COUNTY PUBLIC FACILITY CORPORATION (the "Issuer") is a non-profit public corporation and instrumentality of Fannin County formed on behalf of the District pursuant to the Public Facility Corporation Act and an order of the Board of Trustees of the District adopted on December 15, 1997. The Issuer was formed for the purpose of acquiring, constructing, and financing the Project. The Issuer currently has no assets other than its interest in the Project and its rights under the Lease. The Issuer is governed by a seven member Board of Directors, all of whom are members of the District's Board of Trustees.

Community Education Centers, Inc. (the Operator), a private for-profit company, headquartered in New Jersey and formed in Delaware in 1996, provides community-based residential and jail/prison treatment services for local, state and federal corrections systems in the United States. The Operator presently does business in 17 states.

COUNTY CHARACTERISTICS: Fannin County is located in north Texas, borders Oklahoma, and is traversed by U.S. Highways 69 and 82, State Highways 11, 50, 78, and 121, and eighteen farm-to-market roads. Numerous lakes and rivers, including Lake Bonham and the Bois d'Arc Creek, make water activities popular in the county.

COUNTY SEAT: Bonham

2010 census: 33,915 increasing 8.6% since 2000 2000 census: 31,242 increasing 26.0% since 1990 1990 census: 24,804

ECONOMIC BASE Mineral: sand.

Industry: agribusiness.

Agricultural: wheat, Hunting leases, corn and beef cattle.

PARKS (Texas Parks & Wildlife) Year Description Volume 2015 Bonham State Park 50.069 Visitors 2016 Bonham State Park 51.663 Visitors 2017 Bonham State Park 62,242 Visitors

| RETAIL SALES & EFFECTIVE BUYING INCOME (The Nielsen Company) |          |          |          |  |  |  |  |
|--------------------------------------------------------------|----------|----------|----------|--|--|--|--|
| Year                                                         | 2018     | 2017     | 2016     |  |  |  |  |
| Retail Sales                                                 | \$401.1M | \$362.1M | \$315.6M |  |  |  |  |
| Effective Buying Income (EBI)                                | \$645.5M | \$622.8M | \$595.5M |  |  |  |  |
| County Median Household Income                               | \$43,338 | \$42,066 | \$40,643 |  |  |  |  |
| State Median Household Income                                | \$61,175 | \$57,227 | \$55,352 |  |  |  |  |
| % of Households with EBI below \$25K                         | 27.6%    | 28.7%    | 13.9%    |  |  |  |  |
| % of Households with EBI above \$25K                         | 65.8%    | 65.4%    | 64.9%    |  |  |  |  |
|                                                              |          |          |          |  |  |  |  |
| EMPLOYMENT DATA (Toxas Workforce Commission)                 |          |          |          |  |  |  |  |

| EMPLOYMENT DATA (Texas workforce commission) |           |          |          |          |          |          |  |  |
|----------------------------------------------|-----------|----------|----------|----------|----------|----------|--|--|
|                                              | 2018 2017 |          | 2016     |          |          |          |  |  |
|                                              | Employed  | Earnings | Employed | Earnings | Employed | Earnings |  |  |
| 1st Q:                                       | 7,505     | \$74.7M  | 7,330    | \$70.5M  | 7,256    | \$65.OM  |  |  |
| 2nd Q:                                       | 7,633     | \$79.5M  | 7,397    | \$75.OM  | 7,243    | \$66.9M  |  |  |
| 3rd Q:                                       | 7,870     | \$78.1M  | 7,437    | \$71.9M  | 7,322    | \$71.7M  |  |  |
| 4th Q:                                       | N/A       | N/A      | 7,418    | \$81.9M  | 7,383    | \$76.4M  |  |  |

#### FINANCE CONNECTED OFFICIALS

County Judge Randy Moore 101 E. Sam Rayburn Suite 101

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Bonham, TX 75418 Phone: 903-583-7455 Fax: 903-583-7811 countyjudge@fanninco.net

County Auditor Alicia Whipple 101 East Sam Rayburn Dr. Ste. 303 Bonham, TX 75418 Phone: 903-583-7451 Fax: 903-640-5806 awhipple@fanninco.net

LBM

